a mere disguised Atheist, or counterfeit histriohi-cal Theist.

in. Bat though every Hylozoist be not therefore necessarily an Atheist, yet whosoever is. an Hylozoist and Corporealist both together, he that both holds the life of matter in the sense before declared, and also that there is no other substance in the world besides body and matter, cannot be excused from the imputation of Atheism, for two reasons; first, because though he derive th'e original of all things, not from what is perfectly dead and stupid as the Atomic Atheist doth, but from that which hath a kind of life or perception in it, nay an infallible omniscience, of whatsoever itself can do or suffer, or of all its own capabilities and congruities, which seems to bear some semblance of a Deity; -yet all this being only in th.e way of natural, and not animal perception, is indeed nothing but a dull and drowsy, plastic and spermatic life, devoid of all consciousness and self-enjoy-$_{t}$.ment« The Hylozoists' nature is apiece of very mysterious nonsense, a thing perfectly wise, without any knowledge or consciousness of itself; whereas a Deity, according to the true notion of it, is such a perfect understanding being*, as with fall consciousness and self-enjoyment is completely happy. Secondly, because the Hylozoic Corporealist, supposing all matter, as such, .to have life in it, must needs make infinite of those lives, (for-asmuch as every atom of matter has a life of its own) co-ordinate and independent on one another, and consequently, as many independent first principles, no one common life or mind ruling over the whole. Whereas, to assert a God, is to derive all 'things a^ £voc nvo£, from some one principle,—or